

MAY						
S	M	T	W	T	F	S
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31



## Quick Calendar Glance

Monday, May 19, 2025, 6:30 pm

- **Spring Dinner**

June/ July 2025

- **Tech Trek Florida**

American Association of University Women Meetings are held in the Obert Meeting Room, North Palm Beach Library, 303 Anchorage Drive, NPB, unless otherwise specified.

## Book Club News

**May 8**

Sally Bailey

The River We Remember  
by William Krueger



**June 12**

Susan Copperman

The Faculty Lounge  
by Jennifer Matthieu



**July 10**

Virginia Farace

The House in the Cerulean Sea  
by T.J. Klune



**August 8**

Jane Wattick

All the Beauty in the World  
by Patrick Bringley



# President's Message

Members attending the April 21 Branch meeting were treated to a most instructive presentation about MacArthur Beach State Park, by Sarah Norton, Director of Education at Friends of MacArthur Beach State Park. The park, located on 436 acres, is the only State Park in Palm Beach County, and contains 4 distinct ecosystems. I hope we all felt, as I did, that we definitely need a visit to the park to truly appreciate what a wonder of nature we have right at our doorstep.

Duchessa, a lovely boutique on US Highway One in Juno Beach, hosted a shopping event for our members. It was quite a delightful evening, and proceeds of \$400 were realized. Thanks to all who shopped and enjoyed the evening!

Jane Wattick and Shirley Koo won their election as President and Vice President for Program for a second term. They will be installed into office at the Spring Installation Dinner on Monday, May 19 at 6:30 pm. The dinner will be held at Belle's, Old Port Cove, 116 Lakeshore Drive, North Palm Beach. Our Scholarship winners and NCCWSL representative will be in attendance - it is always a wonderful opportunity to meet these amazing young women. Another highlight of the evening is the presentation of Branch Honorees. Belle's offers a delicious choice of entrees....Grilled Salmon, Chicken Piccata, or Three Cheese Ravioli in Marinara Sauce, plus salad and dessert. The cost is \$45 per person, so please send your check no later than May 10, along with your choice of entree, to NPBC AAUW, P. O. Box 32043, Palm Beach Gardens, FL 33420, or you can pay with the link to Zeffy, noted below.

Please note the DATE CHANGE

<https://www.zeffy.com/en-US/ticketing/aauw-npbc-annual-dinner-may-20--2025>





CONTACT



## Please update your contact information!

We are trying to update our branch's contact information to create an up-to-date roster and contact booklet. Please [click here](#) or scan the QR code above to enter your details.



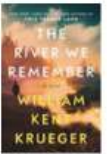
*Congratulations!* & *THANK YOU!*

Susan Copperman and Liz Shapiro are the new Charitable Foundation Board members, replacing MJ Saunders and Doris Noble.



### May 8 - Sally Bailey

The River We Remember  
William Krueger



### June 12 - Susan Copperman

The Faculty Lounge  
Jennifer Matthieu



### July 10 - Virginia Farace

The House in the Cerulean Sea  
T.J. Klune



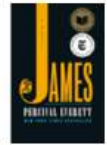
### August 8 - Jane Wattick

All the Beauty in the World  
Patrick Bringley



### September 11- Doris Noble

James  
Percival Everett



**The Spring Installation Dinner and Installation of Officers** will be held at **Belle's, Old Port Cove, 116 Lakeshore Drive, North Palm Beach**. Mark your calendars for **Monday, May 19, at 6:30 pm**. The offices of President and Vice President for Program will be installed and branch honorees will be announced. We hope to have our Scholarship winners and NCCWSL representative with us. The meal will consist of Salad, a choice of Grilled Salmon, Chicken Piccata or Three Cheese Ravioli in Marinara Sauce, and Dessert. The cost will be \$45 per person, including tip. Please send your check for **\$45.00**, along with your choice of entrée to **NPBC AAUW, P.O. Box 32043, Palm Beach Gardens, FL 33420** by **May 10**; or you can pay with the link to [Zeffy](#), noted below!

When using the Zeffy link, after you enter your payment method, you will be asked to donate to Zeffy, just scroll down to "other" and you can enter 0 or a donation of your choice. This is collected by Zeffy to defer their costs of providing this payment method at no cost to the AAUW.

<https://www.zeffy.com/en-US/ticketing/aauw-npbc-annual-dinner-may-20--2025>







## AAUW FL Annual Meeting - 2025

The AAUW Florida Annual Meeting 2025 is upon us. We look forward to seeing you via ZOOM for this members-only meeting on May 15, 2025 at 6pm. To receive the link to the meeting, register today by either scanning the QR code or clicking on the image below.

**AAUW FL 2025 ANNUAL MEETING**

**MAY 15, 2025 (6PM) – REGISTRATION REQUIRED**  
**MEETING LOCATION: ZOOM**

**SCAN TO REGISTER**

**JOIN US FOR:**

- ELECTION OF OFFICERS
- ANNUAL REPORTS OF AAUW FL BOARD MEMBERS
- SELECTION OF THE NEXT NOMINATING COMMITTEE
- TOWN HALL WITH AAUW NATIONAL CEO, GLORIA L. BLACKWELL

**DIRECT LINK TO REGISTER FOR THE MAY 15<sup>TH</sup> MEETING (6PM)**  
<https://form.jotform.com/251146333978160>

[Get Info](#) <https://aauw-fl.aauw.net/>

Additional Resources: [Get Info](#) or <https://aauw-fl.aauw.net/>

AAUW advances gender equity for women and girls through research, education and advocacy.



Please join us for a special AAUW Strategic Plan Launch Event on Tuesday, May 13, 2025, at 7:00 p.m. ET. We're excited to unveil our new strategic plan – highlighting the vision and priorities that will guide AAUW's future.

[Sign up for the webinar here](#)

During the session, you'll:

- Get an inside look at our strategic objectives and key initiatives.
- Learn how branches, states, and members can align with and support the plan.
- Have the opportunity to ask questions and share your perspective.

Your voice matters, and your engagement will help bring this plan to life. We hope you'll join us as we shape the future of AAUW – together.

Onward,  
 Gloria L. Blackwell  
 Chief Executive Officer



### Supporting Tech Trek: 2025

AAUW Florida Supporting Foundation saves hours with Zeffy.  
[zeffy.com](https://zeffy.com)



Here is the direct donation [link](#).

Take a moment and [read more](#) about the Mission, Challenges, Solutions, and Results of the Foundation as they aim to collect donations via [Zeffy](#) to collect funds.



## Duchessa™ An evening event at Duchessa on **April 10 , 2025**

Apparel | Accessories | Home Décor



THANK YOU to Sarah Norton, the Director of Education at Friends of MacArthur Beach State Park, for her amazing talk in our April meeting.



Upcoming Events!	
Friday, April 25 <sup>th</sup> :	MacBeach Sunset Kayak Tour 6:00 pm – 8:00 pm (Registration Required)
Sunday, April 27 <sup>th</sup> :	Guided Nature Walk
Monday, May 5 <sup>th</sup> :	Sea Turtle Walk Registrations Open!
Sunday, May 11 <sup>th</sup> :	Secret Lives of Snakes Presentation 1:00 pm – 1:30 pm
Saturday, May 17 <sup>th</sup> :	Beach Cleanup, 9:00 am – 11:00 am
Sunday, May 25 <sup>th</sup> :	Live Music – Jacksonian Music Factory 1:00 pm – 3:00 pm



**Web:**

<http://northernpalmbeachfl.aauw.net>

**Facebook:**

[www.facebook.com/aaunpbc](http://www.facebook.com/aaunpbc)

**Facebook Group:**

[www.facebook.com/groups/aaunpbc](http://www.facebook.com/groups/aaunpbc)

AAUW NPBC, PO Box 32043  
Palm Beach Gardens, FL 33420

**President:**

Jane Wattick  
[janewattick@gmail.com](mailto:janewattick@gmail.com)

**Newsletter:**

Amanda Pierman  
[AmandaMpierman@yahoo.com](mailto:AmandaMpierman@yahoo.com)



# CALENDAR

- **Monday, May 19, 2025– 6:30 p.m.** — Spring Dinner. Installation of officers. Introductions of Doris Karlik Scholarships for Women winners and our attendee to the AAUW National Conference for College Women Student Leaders. Reservations required.
- **June, 2025**— AAUW National Conference for College Women Student Leaders, We may be sponsoring a junior female student from FAU Honors College to this annual event held at the University of Maryland.
- **June/July 2025** — Tech Trek Florida STEM camps at Stetson University and Florida Atlantic University, Jupiter for rising 8th grade girls.



## Birthdays in May

**SUSAN COPPERMAN 2ND**  
**CHERYLL PLOTKIN 23RD**



If you want your birthday included, please complete the contact questionnaire! Click [here](#)!